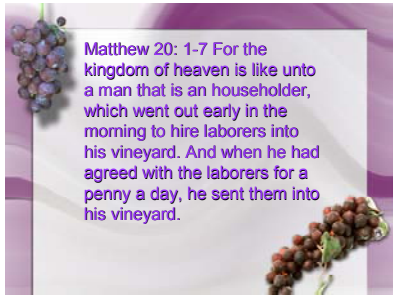


The Vineyard Crisis



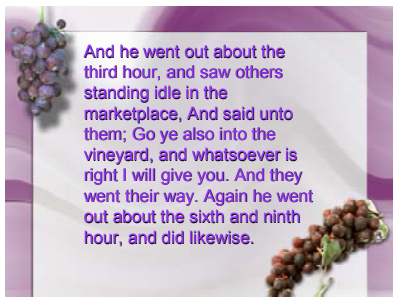
Title: The Vineyard Crisis
 Location: North Valley 11/08
 Opening Hymn: #74 "Like a River Glorious"
 Closing Hymn: #596 "Look for the Waymarks"

We are going to look at an important teaching that you may not have noticed before found in one of the parables of Jesus.



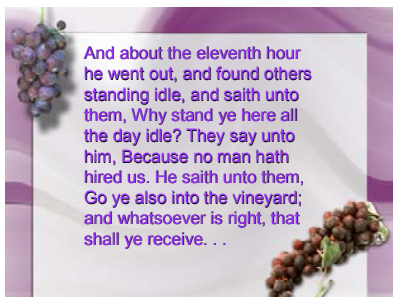
Matthew 20: 1-7 For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire laborers into his vineyard. And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.

Matthew 20: 1-8, 12 "For the kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire laborers into his vineyard. And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.



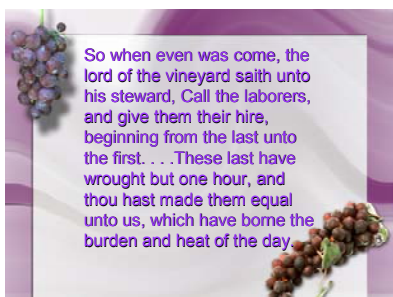
And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise.

And he went out about the third hour, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise.



And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. . .

And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.



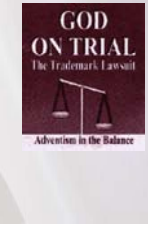
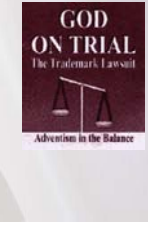
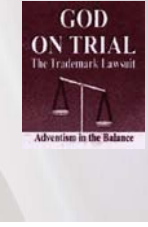
So when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and give them their hire, beginning from the last unto the first. . . . These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

So when even was come, the lord of the vineyard saith unto his steward, Call the laborers, and give them their hire, beginning from the last unto the first. . . . These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.











A couple years ago someone came to me with a message that it is now time to leave the Seventh-day Adventist Church.

Why leave the church? This time it was the trademark issue.

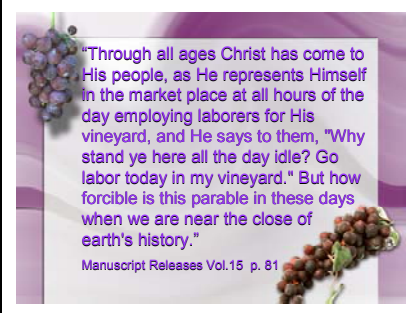
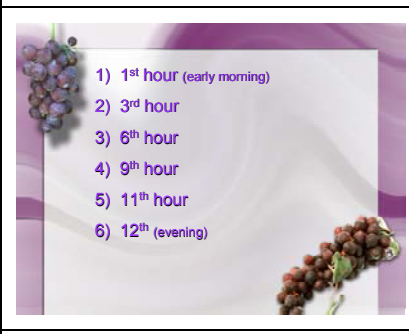
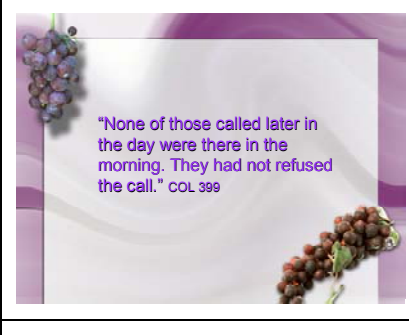
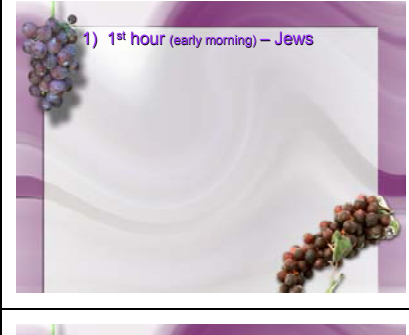

The Vineyard Crisis

	<p>Have you heard of the trademark issue?</p> <p>That issue is basically this: if you are not officially recognized by the SDA Church you can not use anything similar to our name in your outreach work.</p> <p>Little independent groups here and there have used the words Seventh-day and Adventist as part of their titles and have been taken to court and ordered to not use these words.</p> <p>These folk are usually conservative Seventh-day Adventists who have left the denomination for various reasons.</p> <p>Jesus dealt with this issue back in His day:</p>
 <p>"And John answered and said, Master, we saw one casting out devils in <u>thy name</u>; and we forbad him, because he followeth not with us. And Jesus said unto him, . . .</p>	<p>Luke 9:49, 50 And John answered and said, Master, we saw one casting out devils in <u>thy name</u>; and we forbad him, because he followeth not with us. And Jesus said unto him, <i>(if he doesn't cease and desist from using our name, hire a lawyer; take him to court)</i></p>
 <p>"And John answered and said, Master, we saw one casting out devils in <u>thy name</u>; and we forbad him, because he followeth not with us. And Jesus said unto him, Forbid him not: for he that is not against us is for us." Luke 9:49, 50</p>	<p>Forbid him not: for he that is not against us is for us.</p> <p>I don't agree with taking these folk to court but neither can I agree that we should leave the church over this issue.</p> <p>A couple weeks ago someone sent me a letter that was calling people out of the Adventist Church. He said that the Holy Spirit dictated and directed this document.</p> <p>Is it possible to show from the Bible that these folk are wrong?</p> <p>What we are going to look at this morning is what I sent to this man.</p> <p>He respected Ellen White so I took a couple insights from the book Christ's Object Lessons.</p> <p>I believe the vineyard parable holds the key to this issue of separation that these people are promoting.</p> <p>In the first six verses of this parable we notice five time periods mentioned. In verse 8 and 12 another point in time is alluded to.</p>





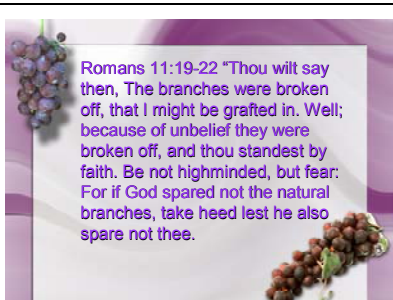
The Vineyard Crisis

	Let's list these 6 clock time references.
 <p>Matthew 20: 1-7 For the kingdom of heaven is like unto a man that is an householder, which went out <u>early in the morning</u> to hire laborers into his vineyard. And when he had agreed with the laborers for a penny a day, he sent them into his vineyard.</p> 	1) 1st Hour – Early Morning
 <p>And he went out about the <u>third hour</u>, and saw others standing idle in the marketplace, And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the <u>sixth</u> and <u>ninth</u> hour, and did likewise.</p> 	2) 3rd Hour 3) 6th Hour 4) 9th Hour
 <p>And about the <u>eleventh hour</u> he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive. . .</p> 	5) 11th Hour
 <p>So when <u>even</u> was come, the lord of the vineyard saith unto his steward, Call the laborers, and give them their hire, beginning from the last unto the first. . . .These last have wrought but <u>one hour</u>, and thou hast made them equal unto us, which have borne the burden and heat of the day</p> 	6) 12th – Evening
 <p>1) 1st hour (early morning) 2) 3rd hour 3) 6th hour 4) 9th hour 5) 11th hour 6) 12th (evening)</p> 	<p>What is the meaning of the different hours mentioned in the parable? (get ideas from congregation)</p> <p>Answer: The different hours represent different ages of world history.</p>

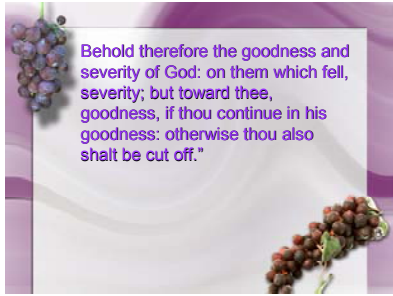

The Vineyard Crisis

 <p>"Through all ages Christ has come to His people, as He represents Himself in the market place at all hours of the day employing laborers for His vineyard, and He says to them, "Why stand ye here all the day idle? Go labor today in my vineyard." But how forcible is this parable in these days when we are near the close of earth's history." <small>Manuscript Releases Vol.15 p. 81</small></p>	<p>Manuscript Releases Volume Fifteen PG 81 "Through all ages Christ has come to His people, as He represents Himself in the market place at all hours of the day employing laborers for His vineyard, and He says to them, "Why stand ye here all the day idle? Go labor today in my vineyard." But how forcible is this parable in these days when we are near the close of earth's history."</p>
 <ol style="list-style-type: none"> 1) 1st hour (early morning) 2) 3rd hour 3) 6th hour 4) 9th hour 5) 11th hour 6) 12th (evening) 	<p>Had those called at the 9th hour refused to go when the call went out at the 3rd hour?</p> <p>Not if the different hours indicate different ages.</p>
 <p>"None of those called later in the day were there in the morning. They had not refused the call." COL 399</p>	<p>COL 399 "None of those called later in the day were there in the morning. They had not refused the call."</p> <p>Who are represented by the very first group, the early morning laborers?</p>
 <p>1) 1st hour (early morning) – JEWS</p>	<p>Answer: The Jews were the early morning laborers.</p>
 <p>1) 1st hour (early morning) – JEWS</p> <p>"The Jews had been first called into the Lord's vineyard." COL 400</p>	<p>COL 400 "The Jews had been first called into the Lord's vineyard."</p> <p>Why did the landowner have to go back to the market at the third hour to call another group of laborers into the vineyard? Had He failed to hire enough laborers?</p> <p>Answer: The "chosen labors" were sufficient in number to complete the job. The problem was, they became insubordinate to the Owner and it became evident that the work would not get done by the end of the day with this work crew.</p>

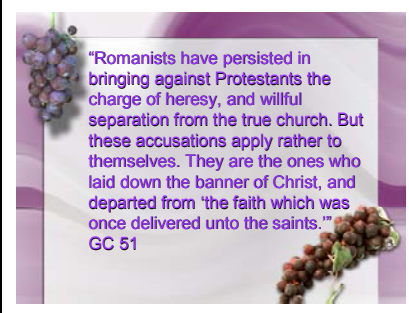


The Vineyard Crisis

<p>Matthew 23:37, 38 “O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate.”</p> 	<p>Matthew 23:37, 38 “O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! Behold, your house is left unto you desolate.”</p>
<p>“In every age there is given to men their day of light and privilege, a probationary time in which they may become reconciled to God. But there is a limit to this grace. Mercy may plead for years and be slighted and rejected; but there comes a time when mercy makes her last plea. . . .</p> 	<p>DA 587 “In every age there is given to men their day of light and privilege, a probationary time in which they may become reconciled to God. But there is a limit to this grace. Mercy may plead for years and be slighted and rejected; but there comes a time when mercy makes her last plea. . . .</p>
<p>That day had come to Jerusalem. Jesus wept in anguish over the doomed city, but He could not deliver her.” DA 587</p> 	<p>That day had come to Jerusalem. Jesus wept in anguish over the doomed city, but He could not deliver her.”</p> <p>What church did God call into the vineyard when it became evident that the Jews would not be able to finish the job? Who might the third hour laborers represent?</p>
 <p>1) 1st hour (early morning) – JEWS 2) 3rd hour – Apostolic Church</p>	<p>Answer: The Apostolic Church</p>
 <p>Romans 11:19-22 “Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee.</p>	<p>Romans 11:19-22 Thou wilt say then, The branches were broken off, that I might be grafted in. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: For if God spared not the natural branches, take heed lest he also spare not thee.</p>



The Vineyard Crisis

 <p>Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off."</p>	<p>Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.</p> <p>Were the early morning workers thrilled to see the new crew come on the job?</p> <p>The third hour laborers soon abused "their day of light and privilege." The work in the vineyard was not going well.</p>
<p>GC 384 "What was the origin of the great apostasy? How did the church first depart from the simplicity of the gospel?—By conforming to the practices of paganism, to facilitate the acceptance of Christianity by the heathen. The apostle Paul declared, even in his day, "The mystery of iniquity doth already work." [2 Thessalonians 2:7.] During the lives of the apostles the church remained comparatively pure. "But toward the latter end of the second century most of the churches assumed a new form, the first simplicity disappeared;</p>	<p>GC 384 "What was the origin of the great apostasy? How did the church first depart from the simplicity of the gospel?—By conforming to the practices of paganism, to facilitate the acceptance of Christianity by the heathen. The apostle Paul declared, even in his day, "The mystery of iniquity doth already work." [2 Thessalonians 2:7.] During the lives of the apostles the church remained comparatively pure. "But toward the latter end of the second century most of the churches assumed a new form, the first simplicity disappeared;</p>
<p>and insensibly, as the old disciples retired to their graves, their children, along with new converts . . . came forward and new-modeled the cause." [ROBINSON, IN HISTORY OF BAPTISM.] To secure converts, the exalted standard of the Christian faith was lowered, and as the result "a pagan flood, flowing into the church, carried with it its customs, practices, and idols." [GAVAZZI'S LECTURES, P. 290.] As the Christian religion secured the favor and support of secular rulers, it was nominally accepted by multitudes;</p>	<p>and insensibly, as the old disciples retired to their graves, their children, along with new converts . . . came forward and new-modeled the cause." [ROBINSON, IN HISTORY OF BAPTISM.] To secure converts, the exalted standard of the Christian faith was lowered, and as the result "a pagan flood, flowing into the church, carried with it its customs, practices, and idols." [GAVAZZI'S LECTURES, P. 290.] As the Christian religion secured the favor and support of secular rulers, it was nominally accepted by multitudes;</p>
<p>but while in appearance Christians, many "remained in substance pagans, especially worshipping in secret their idols." [GAVAZZI'S LECTURES, P. 290.] GC 384</p>	<p>but while in appearance Christians, many "remained in substance pagans, especially worshipping in secret their idols." [GAVAZZI'S LECTURES, P. 290.] GC 384</p> <p>What group did God call into the vineyard when the apostolic church apostatized into the papacy? Who might be represented by the sixth hour laborers?</p>
 <p>1) 1st hour (early morning) – Jews 2) 3rd hour – Apostolic Church 3) 6th hour – Protestants</p>	<p>Answer: The Protestants.</p>

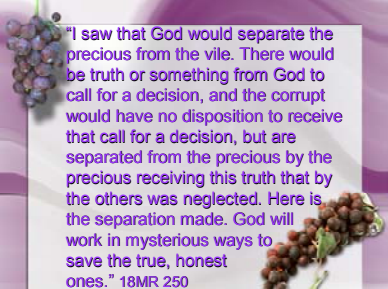
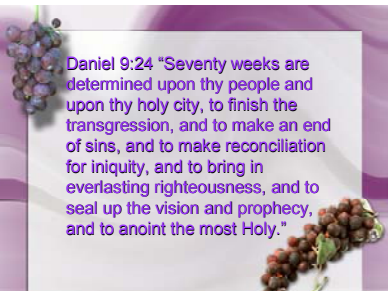
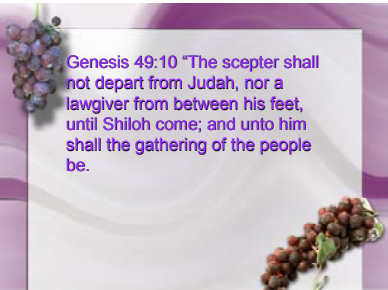
The Vineyard Crisis

 <p>"Romanists have persisted in bringing against Protestants the charge of heresy, and willful separation from the true church. But these accusations apply rather to themselves. They are the ones who laid down the banner of Christ, and departed from 'the faith which was once delivered unto the saints.'" GC 51</p>	<p>GC 51 "Romanists have persisted in bringing against Protestants the charge of heresy, and willful separation from the true church. But these accusations apply rather to themselves. They are the ones who laid down the banner of Christ, and departed from 'the faith which was once delivered unto the saints.'" "</p>
 <p>1) 1st hour (early morning) – Jews 2) 3rd hour – Apostolic Church 3) 6th hour – Protestants</p>	<p>The sixth hour laborers failed to continue the reformation. They failed to restore apostolic teachings, clinging on to many of the errors of the papacy.</p> <p>They also abused "their day of light and privilege."</p> <p>The second angel's message of Revelation 14 – Babylon is fallen – refers to the Protestant churches.</p> <p>What group did the Lord call into the vineyard when the Protestant churches failed to move forward in restoring truth?</p> <p>Who might be represented by the ninth hour laborers?</p>
 <p>1) 1st hour (early morning) – Jews 2) 3rd hour – Apostolic Church 3) 6th hour – Protestants 4) 9th hour – SDA Church</p>	<p>Answer: I believe the last three-hour segment of the work day – from 9 to 12 has been given to the prophetic movement God raised up in 1844 – the Seventh-day Adventist Church.</p> <p>There will be no overtime.</p> <p>When the twelfth hour comes the whistle will blow – probation will end. Will our group succeed where all others have failed?</p> <p>Not without special help. If it was not for intervention right at the eleventh hour, we would fair no better than those who have gone before us.</p> <p>However, at the eleventh hour, two hours into our three hour shift, a new group unites with the ninth hour laborers.</p> <p>Taking charge under the power of the Holy Spirit, they lead the ninth hour laborers through to victory.</p> <p>We who have stood in rank and file amongst the ninth hour laborers will be put to shame, and because of our failure, we will have to take a back seat to the</p>





The Vineyard Crisis

 <p>1) 1st hour (early morning) – Jews 2) 3rd hour – Apostolic Church 3) 6th hour – Protestants 4) 9th hour – SDA Church 5) 11th hour – Zealous souls</p>	<p>eleventh hour workers. (Zealous souls)</p> <p>Where did I get that thought from?</p>
<p>“Stand out of the way, Brethren. Do not interpose yourselves between God and His work. If you have no burden of the message yourselves, then prepare the way for those who have the burden of the message, for there are many souls to come out of the ranks of the world, out of the churches even the Catholic church whose zeal will far exceed that of those who have stood in rank and file to proclaim the truth heretofore. For this reason the eleventh hour laborers will receive their penny. These will see the battle coming and will give the trumpet a certain sound.</p>	<p>The EGW 1888 Materials Volume 1 PG 378 “Stand out of the way, Brethren. Do not interpose yourselves between God and His work. If you have no burden of the message yourselves, then prepare the way for those who have the burden of the message, for there are many souls to come out of the ranks of the world, out of the churches even the Catholic church whose zeal will far exceed that of those who have stood in rank and file to proclaim the truth heretofore. For this reason the eleventh hour laborers will receive their penny. These will see the battle coming and will give the trumpet a certain sound.</p>
<p>When the crisis is upon us, when the season of calamity shall come, they will come to the front, gird themselves with the whole armor of God, and exalt His law, adhere to the faith of Jesus, and maintain the cause of religious liberty which Reformers defended with toil and for which they sacrificed their lives.”</p> <p><small>The EGW 1888 Materials Volume 1 PG 378</small></p>	<p><u>When the crisis</u> is upon us, when the season of calamity shall come, they will come to the front, gird themselves with the whole armor of God, and exalt His law, adhere to the faith of Jesus, and maintain the cause of religious liberty which Reformers defended with toil and for which they sacrificed their lives.”</p> <p>The crisis is the national Sunday law, not a trademark issue or any other degree of apostasy:</p>
<p>When the crisis is upon us, when the season of calamity shall come, they will come to the front, gird themselves with the whole armor of God, and exalt His law, adhere to the faith of Jesus, and maintain the cause of religious liberty which Reformers defended with toil and for which they sacrificed their lives.”</p> <p><small>The EGW 1888 Materials Volume 1 PG 378</small></p> <p>“The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us....In this time the gold will be separated from the dross in the church.” 5T 81, 82</p>	<p>5T 81, 82 “The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us....In this time the gold will be separated from the dross in the church.”</p>
 <p>1) 1st hour (early morning) – Jews 2) 3rd hour – Apostolic Church 3) 6th hour – Protestants 4) 9th hour – SDA Church 5) 11th hour – Zealous souls 6) 12th (evening) – Close of Probation</p>	<p>The crisis of the national Sunday law, coming at the eleventh hour, calls forth the eleventh hour workers who will bring to completion the work in the vineyard by 12:00 – the close of probation.</p> <p>Those who are calling ninth hour laborers to leave the team, proclaiming that the ninth hour work crew has been fired, are simply not authorized by the Boss to do so.</p> <p>So, patience my friends; God is in control of the harvest field. At just</p>

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	<p>the right time – 11:00 – He will bring just what He needs into the field and the job will be finished.</p> <p>Before the three hour probationary period expires on each called out group of workers a message is given to them.</p> <p>Jews – John the Baptist, Jesus Apostolic Church turned papacy – Reformers Protestants – William Miller</p>
 <p>"I saw that God would separate the precious from the vile. There would be truth or something from God to call for a decision, and the corrupt would have no disposition to receive that call for a decision, but are separated from the precious by the precious receiving this truth that by the others was neglected. Here is the separation made. God will work in mysterious ways to save the true, honest ones." 18MR 250</p>	<p>"I saw that God would separate the precious from the vile. There would be truth or something from God to call for a decision, and the corrupt would have no disposition to receive that call for a decision, but are separated from the precious by the precious receiving this truth that by the others was neglected. Here is the separation made. God will work in mysterious ways to save the true, honest ones." 18MR 250</p> <p>I sent the following thoughts to the person who wrote me a couple weeks ago telling me that we must leave the SDA Church now – that God is finished with this church.</p> <p>I told him, even though there was backsliding and worldliness amongst the Jewish people, an Israelite would know not to join a separatist movement because of the 70 week probationary period of Daniel 9:24</p>
 <p>Daniel 9:24 "Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."</p>	<p>"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy."</p> <p>They also had the unconditional promise that Shiloh would come before the scepter of authority would depart from Judah.</p>
 <p>Genesis 49:10 "The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.</p>	<p>Gen. 49:10 "The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.</p> <p>Probation was unconditional - apostasy – offering children to idols – still God's denominated people.</p> <p>Does the SDA Church have any unconditional prophecies relating to its continuance as God's denominated, visible church on earth?</p> <p>Yes, it does!</p>

The Vineyard Crisis

	<p>The word “church” can apply either to the visible organized institution or the invisible church.</p> <p>What’s the difference?</p>
<p>Invisible Church = Wheat only</p>  <p>Visible Church = Wheat and tares</p>	<p>The invisible church is comprised of only wheat; whereas the visible church has tares amid the wheat.</p> <p>Which church is referred to here in TM 45?</p>
<p>Invisible Church = Wheat only</p>  <p>“Has God no living church? He has a church, but it is the church militant, not the church triumphant. We are sorry that there are defective members, that there are tares amid the wheat.” TM 45.</p> <p>Visible Church = Wheat and tares</p>	<p>“Has God no living church? He has a church, but it is the church militant, not the church triumphant. We are sorry that there are defective members, that there are tares amid the wheat.” TM 45.</p> <p>The “living church” referred to in TM 45 is referring to the visible SDA institution.</p>
<p>Invisible Church = Wheat only</p>  <p>“The tares and wheat are now commingled, but then the one hand that alone can separate them will give to everyone his true position....The pure ore and the dross will no longer commingle.” TM 235.</p> <p>Visible Church = Wheat and tares</p>	<p>“The tares and wheat are now commingled, but then the one hand that alone can separate them will give to everyone his true position....The pure ore and the dross will no longer commingle.” TM 235.</p> <p>The gold and dross will remain commingled within God’s living church until the one hand that alone can separate them will give to everyone his true position.</p> <p>Has God predetermined an objective event that will signal when that time of separation has begun?</p> <p>If so, you would know that any movement of separation from the denomination prior to that event would not be ordained of God.</p>
<p>Invisible Church = Wheat only</p>  <p>“The time is not far distant when the test will come to every soul. The mark of the beast will be urged upon us....In this time the gold will be separated from the dross in the church.” 5T 81, 82.</p> <p>Visible Church = Wheat and tares</p>	<p>“The time is not far distant when <u>the test</u> will come to every soul. The mark of the beast will be urged upon us....In this time the gold will be separated from the dross in the church.” 5T 81, 82.</p> <p>What is that test? What is the mark of the beast?</p>

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<p>Invisible Church = Wheat only</p>  <p>"Sunday keeping is not yet the mark of the beast, and will not be until the decree goes forth causing men to worship this idol sabbath. The time will come when this day will be the test, but that time has not come yet." 7BC 977.</p> <p>Visible Church = Wheat and tares</p>	<p>"Sunday keeping is not yet the mark of the beast, and will not be until the decree goes forth causing men to worship this idol sabbath. The time will come when this day will be the test, but that time has not come yet." 7BC 977.</p> <p>From this it is right to conclude that the SDA denomination - the institution in its present state, where both wheat and tares are commingled, will continue to be "the only object on earth upon which God bestows His highest regard" at least up until the decree that goes forth causing men to worship on Sunday.</p> <p>Unsettling events will transpire at that time. The shaking and loud cry cause tribe after tribe of other sheep to come in and company after company of unfaithful tares to leave.</p> <p>But that is yet in the future. Today, with the evidence we have just reviewed supporting the prophetic destiny of the SDA Church, we can know that any movement towards drawing apart from the denomination is not sanctioned by God.</p>
	<p>Do you see a problem with this depiction of where we are in the stream of time?</p>
	<p>This artist has it right.</p> <p>From the looks of things it's got to be around 10:55!</p> <p>This parable taken with the prophesies of Daniel 2 tell us that we're almost home.</p> <p>I am thankful for the waymarks found in the great prophesies of Daniel.</p> <p>This parable we've looked at this morning provides yet another set of waymarks and according to both sets of waymarks, we are down at the end of time.</p> <p>Closing Hymn: #596 "Look for the Waymarks"</p> <p>Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the</p>

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only wise God our Saviour, be glory and majesty, dominion and power, both now and for ever. Amen. Jude 24, 25

“The term Babylon, derived from Babel, and signifying confusion, is applied in Scripture to the various forms of false or apostate religion. But the message announcing the fall of Babylon must apply to some religious body that was once pure, and has become corrupt. It cannot be the Romish Church which is here meant; for that church has been in a fallen condition for many centuries. But how appropriate the figure as applied to the Protestant churches, all professing to derive their doctrines from the Bible, yet divided into almost innumerable sects. The unity for which Christ prayed does not exist. Instead of one Lord, one faith, one baptism, there are numberless conflicting creeds and theories. Religious faith appears so confused and discordant that the world know not what to believe as truth. God is not in all this; it is the work of man, -the work of Satan.” 4SP 232

“Standard after standard was left to trail in the dust as company after company from the Lord’s army joined the foe and tribe after tribe from the ranks of the enemy united with the commandment keeping people of God.” 8T 41.

Manuscript Releases Volume 20 P.G. 320 “At the eleventh hour the Lord will gather a company out of the world to serve Him. There will be a converted ministry.”

Selected Messages Book 3 P.G. 385 “And all who will not bow to the decree of the national councils, and obey the national laws to exalt the sabbath instituted by the man of sin to the disregard of God's holy day, will feel, not the oppressive power of popery alone, but of the Protestant world, the image of the beast. . . .The great issue so near at hand will weed out those whom God has not appointed and He will have a pure, true, sanctified ministry prepared for the latter rain. . . .”