

The King's Journal

January- March 2012

Volume 6 Issue 1



Passover

Another year has passed and very soon once again the Passover season will be upon us. Preparations are being made some physical, but mostly spiritual. This is the season in which spring cleaning of our houses takes place, the outward representation of our inner most heart. Each of us has a work to do, of putting away sin, so that we may worthily participate in the communion service instituted at the Passover almost 2000 years ago.

One of the greatest honors we can give our King, Christ our Saviour, is a pure heart. He longs to commune with us, he stretches forth his hand of salvation, he pleads our case before the father, and one day will return to gather us into His Kingdom. There He will once again join in the Passover celebration with all those who have purified themselves and made themselves ready for His coming. "And he said unto them, With desire I have desired to eat this passover with you before I suffer: ***For I say unto you, I will not any more eat thereof, until it [passover] be fulfilled in the kingdom of God.***" Luke 22:15-16.

What! The Passover was not completed at the cross with the death of Christ? No, the Passover was twofold. Christ the Passover lamb was the ransom paid for every believer, but that ransom also brought deliverance to the believer. Not till every believer has been delivered from this world, and all, including Christ, sit down in the kingdom (the antitypical kingdom) will the Passover be "fulfilled."

What a joyous occasion that will be and one all should be longing to participate in. Ω

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Biblical Calendation 101: How to Accurately Count The Feast Days?

By Garrick Augustus

Dear Believers in Messiah, I bring you greetings in the Name of Y'shuah, our Redeemer and King. To all those who attended the Feast of Tabernacles at Camp Fair Heavens, Missouri, I extend my warmest

Christian greetings, and look forward to sharing more holy times with you as we spread the word and increase our attendance to these feasts. They are times of "divine appointment" and we need not abscond from them, as others have, but come up to the feasts and find fellowship, learn from the experiences and testimonies of others, while bringing your experience and knowledge to be a blessing and also receiving a blessing.

The Early Harvest Festivals

For many "present truth" feast keepers, the subject of *when* to keep the feasts has been a daunting one, and we have been left to use the Gregorian Calendar, the Rabbinic Calendar or some other *calendar* all of which are created with the feasts listed on them. In the end, when asked "how do you arrive at the correct date for the feasts," we might simply report, "Oh, I got it from such and such calendar, or website." As Bereans this is not good enough, and for this reason, many believers who want to be obedient to the Torah, find themselves keeping the festivals at different times, while at the same time appealing to the same set of scriptures, which enjoin obedience to them. Except for the *lunar Sabbatarians*, who maintain that the Sabbath floats throughout the weeks, from month to month, we are all able to determine when the weekly Sabbath commences. In a similar way should all Feast Keepers be able to unitedly and synchronously identify our Father's appointed times "in his season." In this article, I propose to once and for all, settle the derivation of the festivals of YHWH, as they cycle through the seasons, from year to year.

In order to be ready for Passover of this year, I am attaching the New Moon dates for all to see and know with certainty when the feast is to be celebrated. So as to get everyone on the same page, here is a crash course on the correct Biblically prescribed calendation method, using the Lunar-Solar calendar approved by Heaven for mankind. "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons [festivals], and for days, and years." Gen. 1:14 [Strong's

Concordance]. This being true, we need to know *how* to use this lunar-solar calendar for our spiritual solemnities. The accompanying table is taken from the New Moon calendar as produced by the U.S. Naval Observatory's Astronomical Applications Department, which can be accessed at the following website: www.usno.navy.mil/USNO

"Anciently the year did not commence in midwinter, as now, but **at the first new moon after the vernal equinox**. Therefore, as the period of 2300 days was begun in a year reckoned by the ancient method, it was considered necessary to conform to that method to its close." EG White, *The Great Controversy*, 1888 Ed, Notes, p. 681. Please observe that the year of this edition is 1888, and E.G. White was alive when these notes were added to the appendix of her book, to which she gave her full endorsement.

2012 Phases of the Moon															
Universal Time															
New Moon				First Quarter				Full Moon				Last Quarter			
d	h	m		d	h	m		d	h	m		d	h	m	
				Jan 1	6	15		Jan 9	7	30		Jan 16	9	08	
Jan 23	7	39		Jan 31	4	10		Feb 7	21	54		Feb 14	17	04	
Feb 21	22	35		Mar 1	1	21		Mar 8	9	39		Mar 15	1	25	
Mar 22	14	37		Mar 30	19	41		Apr 6	19	19		Apr 13	10	50	
Apr 21	7	18		Apr 29	9	57		May 6	3	35		May 12	21	47	
May 20	23	47		May 28	20	16		Jun 4	11	12		Jun 11	10	41	
Jun 19	15	02		Jun 27	3	30		Jul 3	18	52		Jul 11	1	48	
Jul 19	4	24		Jul 26	8	56		Aug 2	3	27		Aug 9	18	55	
Aug 17	15	54		Aug 24	13	54		Aug 31	13	58		Sep 8	13	15	
Sep 16	2	11		Sep 22	19	41		Sep 30	3	19		Oct 8	7	33	
Oct 15	12	02		Oct 22	3	32		Oct 29	19	49		Nov 7	0	36	
Nov 13	22	08		Nov 20	14	31		Nov 28	14	46		Dec 6	15	31	
Dec 13	8	42		Dec 20	5	19		Dec 28	10	21					

Some forty years later, V.T. Houteff, in harmony with Ellen G. White, teaches that "the Passover, the Atonement, and the Feast of Tabernacles (the three most important feasts in the year), besides other feasts, are controlled by the solar year and by the lunar month; the weekly Sabbath by the day on which creation began; and the year itself by the vernal equinox, *the immovable signpost*. Beginning its first month of the year with the first new moon, at, or after, the vernal equinox, March 20-21, it puts the fourteenth day, that on which the

Passover lamb was to be slain, on April 3. Once for all, is seen the utter impossibility of the Roman month's having the slightest thing to do with reckoning the time of either the Passover or the sheaf offering, and thus not the slightest thing to do with reckoning the time of either the crucifixion or the resurrection of Christ." V.T. Houteff, *The Answerer*, Book No. 3, p. 10.

The above paragraph makes clear that the year is calibrated by "the vernal equinox," which begins on "March 20-21" of each year. This is not the only controlling point however, as we are required to know the beginning of the "first month" also. How shall we evaluate the "beginning" of the first month? This question is to be seriously contemplated. From the quoted passage above, we learn that the "first new moon" occurs "at, or after the vernal equinox." Note: It does not say that the first month *always* falls on the equinox, but that the equinox is the inflection point by which we give heed to the new moon, in order to accurately start the sacred year. In the Creator's Calendar, when the new moon occurs *before* the Vernal Equinox, a 13th month is intercalated (added) to the year, hence a Biblical *leap year*, and the 13th month is called "Adar II." What does this all mean? It means that the Biblical new year can occur in either March or April of the Gregorian calendar.

A closer review of the word "at," in GC. p. 681, in the context used, means "upon" and *never* before, whereas the word "after" means proceeding, sometime beyond the 20th or 21st of March. Hence, in those years when the New Moon falls on the 1st thru the 19th of March, the new month will be realized thirty days later, in April; and in those years wherein the New Moon falls between March 20th thru the 31st, the new Month/year commences in March. It is from this new moon that we count all twelve or thirteen months in the Biblical year.

In full agreement with the V.T. Houteff's statement above, Mrs. White further teaches that the year commences "at the first new moon *after* the vernal equinox," and Mr. Houteff also informs us that should the vernal equinox itself be a "new moon" then the first month, Abib (Nissan) will be on that

date; else we ought to look for the first new moon *thereafter*. This statement is further supported by another inspired commentary: "The first of these festivals, the Passover, the feast of unleavened bread, occurred in **Abib, the first month of the Jewish year, corresponding to the last of March and the beginning of April.**" E.G. White, *Patriarchs and Prophets*, p. 537

The above counsel instructs us that the "first month" corresponds to the "last of March and the beginning of April" in our day, under the Gregorian Calendar. Note: This statement is not teaching that the Passover can be celebrated at the "last of March and the beginning of April," but that the "first month" begins around this point. When this fact is understood, it becomes a numerical impossibility to celebrate the Passover in March of any year, unlike the Pagan Easter, which falls in either March or April as the years revolve. A little research will prove to the reader that Easter falls on these months over the following years: 2008 March 23; 2013 March 31; 2018 April 1. www.morninggloryart.com. This confirms the fact that the Gregorian Calendar cannot be trusted to consistently arrive at our Father's holy times.

From our discussions up to this point, it should be clear that it is *not possible* to celebrate Passover earlier than April 3rd, even on a year when the vernal equinox falls on March 20th. From the above-cited website, we also see that the agency which attempted "to change times and laws" (Dan 7:25), declares of its East-Star festival: "The most *complicated* of calendar holidays is Easter Sunday - a 'movable feast' that can occur in **March or April** and is determined by a complex mathematical procedure. *Easter is the first Sunday after the first ecclesiastical **full moon** that occurs on or after March 21.*" Observe that the papists use the "full moon" method of arriving at their holy time, whereas the Bible instructs us to use the "new moon."

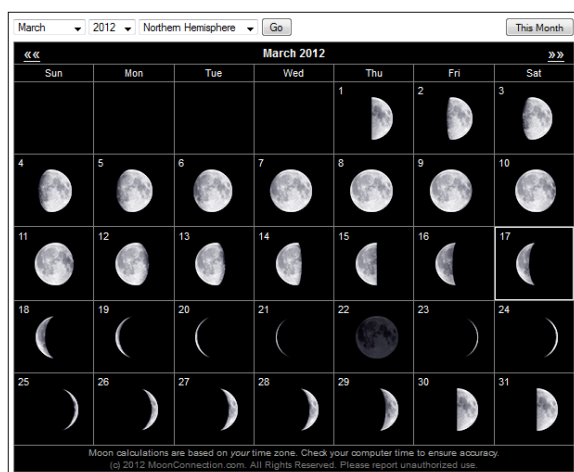
Based on the inspired counsel given above (PP, p. 537), in order to compute the first month in 2012, we'll need to identify the "new moon" which occurs on or after March 21st. From the table

below, the new month commences on March 22nd, because the “new moon” falls on that date, which is “after” the Vernal Equinox of March 20th; hence, to get the correct date for Passover in 2012, requires us to find the first *visible* new moon “after” the equinox of March 21^{0th}, and this becomes day-one of the new month in the sacred year.

Because the “new moon” is actually a “dark moon,” in that the unlit side of the moon is faced towards earth, the new moon is not visible to us from earth, as it appears as a black dot in the sky, a dark moon, thus the first visible crescent becomes the indicator of the new month—new moon. This makes complete sense, when we pause to realize that the ancients did not have our modern astronomical instruments for space exploration, thus they wholly relied on the visible moon in the night sky, which occurred about two days, depending on the month, (24 to 36 hours) after the mathematical new moon.

The Barley Harvest Method

Bear in mind also that the sun, moon and stars were created “for signs, and for seasons [festivals], and for days, and years.” Gen. 1: 14 [*Strong's Concordance*]. So, while the “barley harvest”



method has been used in antiquity, the immovable guide of calendation is anchored in the heavenly bodies, creation's unchanging chronographs and sentinels. Notice also that the barley harvest method, used in some circles of Feast Keeping

believers, only works for Jerusalem, and countries in the Northern hemisphere, but when we stop to realize that the church belts the world, and that Barley comes in the ear at different times, both in the Northern and Southern hemispheres, respectively, it becomes necessary to have a more definitive method, one which will be true for all parts of the globe—thus the sun moon and stars are utilized for this purpose. What a wise Creator we serve!

The above table shows that the first new moon in March 2012, falls on March 22nd (Biblical time) at 14:37 (2:37 p.m.), and will be visible on the night of the 24th, from which date we count the 14 inclusive days to **Passover, which lands us on Friday April 6th** (sunset of the 5th thru sunset of the 6th).

The Blind Leading The Blind

Another guide to accurately determining the Passover is found in the fact that it *must* fall on a Full Moon, on account of Israel's midnight-flight from their Egyptian bondage, wherein they were guided by the glorious Passover full moon. The pen of Inspiration in our days declare that, “In company with His disciples, the Saviour slowly made His way to the garden of Gethsemane. The **Passover moon, broad and full**, shone from a cloudless sky. The city of pilgrims' tents was hushed into silence.” *The Desire of Ages*, E.G. White, p. 685.

- “The Jewish Passover usually falls on **the first full moon after** the Northern Hemisphere vernal equinox.” The Internet's Public Files.
- “Passover, or *Pesach*, begins **during the full moon in the first month of the year**, namely on the 14th day of Nisan.” Hebrew For Christians.

In order to know with certainty the cycles of holy time, we do not need to depend on the Jewish Calendars, nor should we regard the holy days marked off on the Gregorian calendar, because all these calendars contain the errors and assumptions

of man. For example, the Jewish calendar is "fixed" so as to prevent two Sabbaths from occurring back to back, and thus *inconveniencing* the life of modern man. The Jews have found a way around this inconvenience in order to accommodate their business lives, while at the same time giving lip-service to the divine appointments called out in the Torah. Note the following Rabbinic explanations on their manipulative methods of time fixing: "The Rabbis, in order to **prevent** the holiday of Yom Kippur from falling on a Friday or Sunday...declared that the start of the month of Tishri (whose first day is Rosh Hashanah) can be **postponed** up to two days beyond the new moon of the month of Tishri. The reason given by the Rabbis for the Friday – Sunday prohibition is to prevent a Sabbath (Yom Kippur is considered to be a Sabbath) from falling two days in a row." *The Standard Guide to The Jewish and Civil Calendars*, Fred Reiss, ©1986, p. vi.

If Jews employ this "**preventing**" and "**postponing**" method for the Day of Atonement, they can and will do so for *any* other holy day in the year as well. However, when we use the immovable method of the lunar-solar calendar prescribed in the Bible and Spirit of Prophecy, as presented herein, we stay clear of the sparks of men's kindling, which will lead us out of synchronization with heaven's timing. Would it have made a difference if Israel had decided to celebrate Passover on a different night from the one appointed in the Torah? If your answer to this is yes, then it shows the importance of being on schedule with heaven's clock. To the class who would manipulate the calendar to meet their own social, religious or economic ends, the Saviour has warned, "Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch." Matt. 15: 14

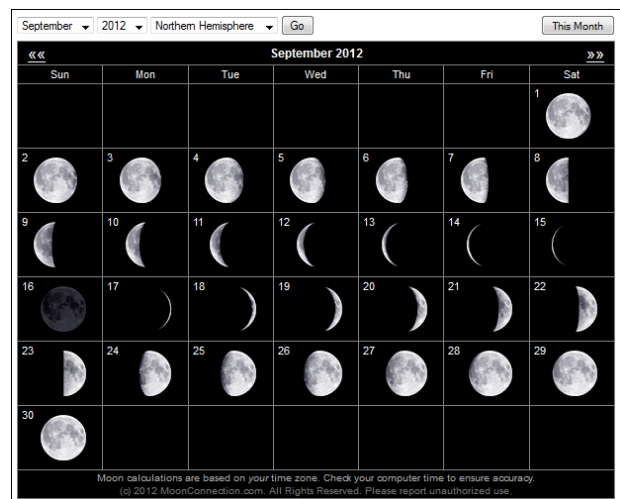
The Same Time As Events As in Biblical Days

We are told that, "The slaying of the passover lamb was a shadow of the death of Christ...The sheaf of first-fruits, which at the time of the Passover was waved before the Lord, was typical of the resurrection of Christ...Like the wave-sheaf, which was the first ripe grain gathered before the

harvest, Christ is the first-fruits of that immortal harvest of redeemed ones that at the future resurrection shall be gathered into the garner of God.

"These types were fulfilled, *not only as to the event, but as to the time...*In like manner, the types which relate to the second advent must be fulfilled at *the time pointed out in the symbolic service.*" *The Great Controversy*, pp. 399-400. Italics mine.

The above inspired commentary makes plain that the "time" when these observances occur in the symbolic service is very important, as they



foreshadow latter-day events to be fulfilled at the "time pointed out in the symbolical service." Blessed is that servant whom his Lord when he cometh, finds him serving His flock "meat in due season."

It will be seen that since Passover starts on the 6th of April, then the wave sheaf offering will be on Sunday, the 8th of April, the "first month" of the Biblical *new year*. This day commences the 50-day count to Pentecost. Note that the day of Pentecost must "fully come," in order to celebrate this biblical rite. The Bible, in recounting that memorable day in the upper room did not say, "it was about the time of Pentecost," but that the day itself had "fully come," whereupon the Holy Spirit was poured out in unwonted power on the waiting disciples. Similarly with the Latter Rain, it will be poured out "in the time of the latter rain" (Zech.

10:1), on every one grass (church member) in the field, at the time of the second Pentecost.

Pentecost—The Feast of “First Fruit” Harvest

Counting fifty-days inclusive of April 8th, the day of the wave sheaf offering, takes us **to May 27th (sunset of the 26th thru sunset of the 27th)**, which happens to be the 6th of Sivan in 3rd Biblical month, under a “waxing crescent” moon, just before the first ¼ moon is seen in the eastern sky.

“And this feast is begun on the fifteenth day of the month, in the middle of the month, on the day on which the moon is full of light, in consequence on the providence of Elohim taking care that there shall be no darkness on that day.” Philo’s Special Laws II, The Fifth Festival, Section XXVIII (155). The expression “the moon is full of light” does not mean the “full moon”, but that it is a moonlit night. By definition: A “**Waxing Moon** — [is] The term used to describe the period of the Moon as it moves from a New Moon to a Full Moon, *increasing in visibility* with respect to an Earth-bound observer.” www.moonconnection.com

The End of Harvest Festivals

Now, let’s see how to arrive at the accurate Biblical date of the Fall festivals. From the reasoning given earlier, regarding to the Spring festivals, the 7th month, like the first, is calibrated based on the new moon, and the equinoxes. Notice that the new moon in September 2012 falls on the 16th, which is **the 7th new moon** from that of March 22nd, hence, this date marks the beginning of the seventh month. Since, further, the new moon of September 16th occurs at 2:11 am, it will not be visible until the night of the 17th. As mentioned before, the mathematical “new moon” is actually a dark moon, thus waiting approximately 2 days (24 to 36 hours) will cause the moon to rotate and become visible to earth, landing us on the 17th, the first day of the seventh month, which marks the beginning of *Rosh-Hashannah* (sunset September

16 thru sunset September 17th), the festival of *Trumpets*.

Care in these matters allows us to *always* be on schedule with Heaven’s calendar, and on Heaven’s timetable. You will note that most Jews, and Christian Feast Keepers, by using the Gregorian calendar will have observed this festival at the correct biblically appointed time in 2012, and only once every six years thereafter. Because of not observing the biblical guide herein reproduced, In the year 1844, when only the Kairite Jews were acknowledging Atonement on October 22nd, the rest of the world, using the Gregorian Calendar, observed it on September 22nd, 30 days earlier. This further strengthens the point that we must not unwisely follow the Jewish Calendar, as it will mislead us from keeping the divine appointments in their respective season. We must be “wise virgins” and follow our High Priest in sincerity and in truth.

The Day of Atonement (*Yom-Kippur*), occurs nine days from the feast of Trumpets (*Rosh-Hashannah*), on the 10th day of the 7th month (Tishri), which falls on **Wednesday, September 26th** (sunset of the 25th thru sunset of the 26th). Moving ahead in the calendar, we count an additional five days, to get to the 15th day of the 7th month, thus bringing us to Monday, October 1st (sunset September 30th thru sunset October 1st). Tabernacles, being an 8-day celebration, it extends from Monday, October 1st thru Tuesday, October 8th, an expanse of 8 days of joyous spiritual celebration with our Heavenly Father in nature. Please make plans to join us for this experience this year. In a future *Journal*, I will mention the location and lodging arrangements; stay tuned. Observe also, that each feast day begins on the evening of the previous day, just as we observe Sabbath from sunset Friday evening thru sunset Saturday evening. Speaking of the Day of Atonement, the Bible says: “It is a day of worship, a day when you don’t work. Humble yourselves starting on the *evening of the ninth day of the month*. From *that evening to the next*, observe the day of worship.” GOD’S WORD® Translation (©1995)

Where Confusion Abounds

I am aware of a school of thought by some Feast Keepers, which suggests that the first day of the first month begins on March 20th or 21st of the Vernal Equinox of *each and every year*, but that method becomes “a law unto” itself, as there is no *inspirational* support for it. Inspiration has clearly established how Heaven mandates that the solar system should be used to chronicle the “seasons, months, days and years” in our calendar, and so we should not wander from this landmark. From our analysis thus far, it presents a numerical impossibility for Passover to *ever* fall in the month of March of *any* year. This does not mean that the new moon of the first month cannot begin in March. However, even if we allowed the 20th of March as the new moon for any particular year, the earliest date we can biblically celebrate the Passover, is on the 3rd of April of that year, but when the New moon falls on any other day after the 20th, let's say the 27th of March, then Passover will be realized on the 9th of April of that year.

Passover does not occur on the same date every year, as it is dictated by the new moon relative to the Vernal equinox, and not simply by the vernal equinox alone. Hence, we must use the lunar-solar calendar to anchor the first month (moon) of the year based on the new moon on or after March 20th or 21st. The Passover, and all other annual festivals, unlike our birthdays, cannot be anchored to a date of the month, so while one's birthday might fall on April 3rd each year, for example, not so with the Passover, because there are intercalary years in which there are 13 months, instead of the customary 12, and this must be accounted for in order to *accurately celebrate* the festivals in their appointed season. The divine counsel is that we “shall therefore keep this ordinance (Passover) in his season from year to year.” Ex 13:10. The injunction “from year to year,” means more that it suggests on the surface, implying that that as the “season” and time changes “from year to year,” thus must we commemorate the events in their respective recurring season.

Ignoring the above-illustrated calendaring method, and having removed herself from the divinely “appointed times,” the Seventh-day Adventist Church annually celebrates October 22nd (the Day of Atonement in 1844) as its birthday, rather than the Day of Atonement of *each* respective year! These annual festivals, as we've herein established, do not occur on the same “date” of the month each and every year, but at the same “season...from year to year.” When our Denomination realizes this salient fact, then the shock that some church members are celebrating the historic birthday of the church at the biblically appointed time, instead of October 22nd, will be less offending to the leadership, and will lead to a resurgence of inquiry into the festivals. Indeed, had they been “nailed to the cross,” as is currently taught, then the Seventh-day Adventist Church would have no Biblically authorized historical genesis on which to anchor the now famous 1844 disappointment.

From the foregoing analysis, every believer around the world, using this method, will *always* arrive at the same date for the festivals, in a similar manner as we arrive at the same day for the weekly seventh-day Sabbath. We can rest assured that there is one known as “the author of confusion,” whose studied aim is to becloud our minds, confuse our thoughts, and trick our eyes into seeing that which sacred Scriptures do not teach. Remember this one thing, the devil does not care *how* we are deceived, but only *that* we are deceived. As those who are coming out of the darkness of Babylonian paganism into the marvellous light of Divine Righteousness, let us be patient with one another, and teach the truth in love, realizing that we too were once groping in impenetrable darkness, until divine grace illuminated our minds. Be confident of this one thing, Heaven will *never* allow a soul who desires to know to truth to remain in ignorance, nor will it allow one who earnestly desires to walk in the light to continually stumble in darkness. Friends, live for the Master today, and work for the spreading of His truth, for the night cometh, when man's work is done. Ω

Egypt, Syria and The Rest

Garrick Augustus

What means the recent spate of uprisings in Muslim lands, dubbed “the Arab Spring?” Are these simply to be classified among the catalogue of “wars and rumors of wars,” or are they here as



indicators of the times in which we live, the times when the kingdom is to be restored to the true “seed of Abraham”? Do they have any direct prophetic bearing on eschatological events marking the closing scenes of earth’s history? I submit to you, yes; these “Muslim uprisings” are the result of Ishmael’s birth pangs, in that the entire Arab/Muslim world must hear the everlasting gospel of Messiah’s Kingdom before the end comes, but with their current repressive regimes, which have mandated proselytizing of Muslims a capital crime, punishable with death, the great Lover of souls is opening the way for the everlasting gospel to be spread in lands of Ishmael’s twelve sons.

Then to complicate matters, there is Iran, the last day game changer in the Arab-Israeli Conflict. Iran has a world class military to match up against the US or Israel, and there are international powers seeking to harness Iran’s power and influence,

under the coalition of the Western Brotherhood of Nations—The United Nations.

The prophets have spoken of these days with such clarity, that none need to speculate about the final world conditions before the Church of Christ enters upon her final conflict on the battlefield of sin.

Of Syria, the Bible declares: “The burden of Damascus [Syria]. Behold, Damascus is taken away from *being* a city, and it shall be a ruinous heap.” Isa. 17:1

It was in Syria that the early believers were first called “Christians,” and it was in Syria, where Paul, while breathing venom for the Christian’s blood, had his epic encounter with the Messiah, that changed him from persecutor to Apostle. Thus Syria became a bastion of hope for the newly found off-shoot faith of Judaism. Yet today only a small percentage of this land is illuminated by the Christian faith. The message of Islam has resonated in these regions for over 1500 years, but before the consummation of the age, these Muslims must hear the message of Y’shuah’s love, and so these walls of restriction and opposition to Christianity must be torn down.

The breaking news today, and which will dominate the political world for many years to come, is the conflict between Israel and her neighbors, and the broader conflict (uprising) in the Muslim world. Whether you know it or not, the Bible does speak of this conflict, and predicted that it would occur “before the day of YHWH’S anger” comes upon the earth. Listen to Zephaniah:

“For **Gaza** shall be forsaken, and **Ashkelon** a desolation: they shall drive out **Ashdod** at the noon day, and **Ekron** shall be rooted up.” Zeph. 2:4.

The fact that Syria, Egypt, Gaza, Jerusalem and Ashdod, have not lost their Biblical names, is clear evidence that their role in history has not yet been

fulfilled! I say, the days are coming when the roles of these nations will be fulfilled to the very letter of the Word, for heaven and earth will more easily pass away than for "one jot or tittle" (Matt. 5: 18) of YHWH'S words to go unfulfilled.

Stay tuned to this *Journal* as we develop the subject at hand more comprehensively over the next several issues. "The grace of our Lord Jesus Christ *be* with you all." Rev. 22:21 Ω

Health Nugget

The Topic: Astaxanthin

This nutrient is "King of the Caratenoids", The carotenoid that blocks ultra violet damage to the skin. Astaxanthin has been referred to as nature's sunscreen .

This nutrient is 65 times more powerful than vitamin C. It is a natural anti-inflammatory. It crosses over the brain and eye barriers helping to prevent both Alzheimer's and blindness. Helps to stabilize blood sugar, relieves indigestion and reflux, improves the cardiovascular system. Reduces symptoms from pancreatitis, multiple sclerosis, carpal tunnel syndrome, rheumatoid arthritis, Parkinson's disease, and Lou Gehrig's disease, and neurodegenerative diseases. Builds up the immune system, and helps reduce risk of many cancers. Increases sperm count in men. These are only a few of the benefits. It has no known negative effects. Ω

2012 Festivals

With all of the rising costs, especially fuel, Heralds of the King Ministries has decided not to meet in Missouri this year for Passover 2012. Most will be staying home and partaking locally of this festival, while some will be traveling to Trinidad to enjoy it with Br. David and the group there.

However, for Tabernacles 2012 we will be meeting in Live Oak Florida at Martin and Cheryl Thomas'. We invite all who would like to join us to come and celebrate this joyous occasion with us. If you would like more information on this please contact HKM and we will gladly answer your questions. Ω

Festival Dates for 2012

- Passover: April 6
- Unleavened Bread: April 7-13
- Pentecost: May 27th
- Trumpets: Sept. 17th
- Day of Atonement: Sept. 26th
- Tabernacles: Oct. 1-7
- Last Great Day: Oct. 8

Special Prayer and Gift Request

This ministry is called to announce the truth of the King with a distinctive emphasis on Righteousness by Faith in Jesus Christ (Y'shuah the Messiah). We are calling on all Present Truth believers who share this vision to pray for the following realities:

- The Audio/Visual Ministry
- The Publishing Ministry
- Internet Ministry
- Evangelistic Outreach with our message of Revival and Reformation

We are falling behind in our mission for lack of funds. We need to be producing high quality DVD's and CD's that can easily be distributed to those interested in learning about the Kingdom and attendant truths we have been blessed to discover in the Prophecies and the Gospel, and Christ our King. The time has come for us to sacrifice for the

Truth as never before, while it is day, before the night of trial comes when it is too late, and we cry out in agony as we see that which could have been used for YHWH'S honor confiscated and used against us.

Camera's and equipment are cheap when we consider the lives this type of media can reach and while we still live in a day that it is possible to produce and share such treasures of truth. Search your hearts and consider partnering with us in spreading the Gospel of the Kingdom. Ω

Paltalk & Conference Call

We invite all to join us on Paltalk every 2nd and 4th Sabbath of the month. New times are 5:30 EST, 4:30 CST, 3:30 MST, and 2:30 PST.

Web: <http://www.paltalk.com>

Chat Room Name: **"Righteousness By Faith"**

Garrick Augustus has been our presenter and we have enjoyed his studies. You may also call into the free conference line if you do not have internet access. If you have unlimited calling and your long distance carrier permit .

Phone Number: 1-218-339-3600

Pin No: 1096324#

Recordings of previous presentations are available upon request at: heraldingking@gmail.com

"I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence,

and give Him no rest, till He establish, and till He make Jerusalem a praise in the earth." Isa. 62:1-4, 6, 7.

Poetry:

"FOLLOW ME" By Ira Stanphill

*I traveled down a lonely road,
And no one seemed to care,
The burden on my weary back,
Had bowed me to despair,
I oft complain to Jesus,
How folks were treating me,
And then I heard Him say so tenderly,
"My feet were also weary,
Upon the Calvary road;
The cross became so heavy,
I fell beneath the load,
Be faithful weary pilgrim the morning I can see,
Just lift your cross and follow close to me.*

*Oh, Jesus if I die upon,
A foreign field some day,
'Twould be no more than love demands,
No less could I repay,
"No greater love hath mortal man,
Than for a friend to die,"
These are the words He gently spoke to me,
If just a cup of water,
I place within your hand,
Then just a cup of water,
Is all that I demand,
But if by death to living,
They can thy glory see,
I'll take my cross and follow close to thee.*

Heralds of the 'King' Ministries

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